

**SJCPOA**  
**General Membership Meeting**  
**August 25, 2009**

**Location: Juvenile Probation Training Rm, French Camp, CA**

**President Paul Brennan, called meeting to order at 6:15 pm**

- A. Pledge of Allegiance
- B. Moment of silence in remembrance of fallen officers.

**Disability Insurance Presentation by Nick & Sylvia Amper.**

**Regular Business**

President Brennan asked that Secretary Walden make a note in the minutes that we do not have a quorum for tonight's meeting. As a result, we will be unable to take any actions that would require a vote from the membership.

The group reviewed the May 28<sup>th</sup>, 2009 General Membership meeting minutes. The minutes will be presented again at the next General Membership meeting for approval.

**President's Report**

- **Budget/Layoffs** – If there are layoffs, County Human Resources would contact the Association and the Department with regard to seniority and classification. The Chief has also indicated that she would have a Chief's Forum or Symposium to discuss the issue with staff. It should be noted, that we have not heard anything specific about layoffs.
- **Badges** – Everyone who was owed money for past purchases of badges, should have been reimbursed. And, for those that were overcompensated, the differences should have been paid back to the County. The new badges should arrive in September.
- **Alternative Work Hours** – The Association is waiting to receive documents from the Department and Labor Relations. They should be received within the next week.

**President Brennan thanked everyone who participated in the Project H.O.P.E. Not only was it a good thing to do, but it elevated our status in the community.**

**Vice President's Report** – Please contact Travis Rowe, if you have any LDF questions.

**Treasurer's report** – Presented by President Brennan for Treasurer Grant. The financial report for July was reviewed.

**Old Business**

- None.

**New Business**

- Nominations for the 2009 Board Election were accepted.
- President Brennan announced that the Election will be held on November 3, 2009. Absentee ballots may be requested beginning October 5 and must be postmarked by October 29, 2009.

Meeting Adjourned at 6:30 pm